

HOW CENTENARY MARTIN CLASS IS ORGANIZED

Synopsis of Detailed Plans Furnished by General Secretary William F. Vaught.

William F. Vaught, general secretary of the Centenary Martin class, has furnished to Rev. C. W. Kelly, pastor of Trinity Methodist Episcopal church, south, detailed plans on which the class is organized.

The first thing to be done, says Mr. Vaught, is to form an organization, with a head to each individual department. This organization consists of a leader, an assistant leader, a president, a vice-president, a general secretary, two assistant secretaries and a treasurer.

There are the following committees to do the work of the organization: Membership, sick and visiting, publicity, entertainment, music, church membership, employment, finance, charity.

Membership—This committee looks after the keeping of men in the class, setting new members, etc.

Sick and Visiting—This committee looks after the sick members of the class.

Church Membership—The main duties of this committee are to secure members for the church and for the class.

Publicity—This committee looks after all publicity of the class in all its phases.

Employment—The duty of this committee is to see to it, as far as possible, that all members of the class have employment.

Entertainment—This committee is expected to look after and arrange for the various entertainments to be given by the class.

Finance—It is the duty of this committee to look after the finances of the class and to see that the proper finances are always in the treasury of the class to meet demands on it.

Charity—The duty of this committee is to look after the needy and see that provision is made where charity is necessary.

The following are the officers and committee members of the Centenary Martin class, whose duty it is to carry out the work and principles of the organization:

Officers—Leader—G. Fred Thomas. Assistant Leader—T. T. Rankin. President—E. L. Swick. Vice-President—J. C. Beeson. General Secretary—Wm. F. Vaught. Assistant Secretary—C. G. Boatwright. Assistant Secretary—C. W. Stooke. Treasurer—Marshall Wells.

Committees—Membership—W. N. Kyle, chairman; C. G. Boatwright, W. H. Bass, Straube, Sain, B. M. Nash. Sick and Visiting—C. R. Kincaid, chairman; Rice Organ. Publicity—W. F. Vaught, chairman; J. B. Clark, secretary.

Entertainment—O. S. Spencer, chairman; R. A. Smith, E. L. Green. Music—L. L. Albutt, chairman; G. F. Spence, Oscar Spencer.

Church Membership—J. L. Handley, F. Thomas, chairman; J. L. Handley, Rev. E. E. Wiley, J. N. Trigg. Employment—W. F. Vaught, chairman; J. C. Beeson, T. O. Trotter.

Finance—Marshall Wells, chairman; H. R. Rutland, J. H. Dunlap, chairman; E. L. Swick, Gus Groner. The duties of the leader are manifold and important. He should be a practical business man, one who could lecture to the class at all gatherings, except when he is out of the city, when a capable assistant should fill the place.

MOUNT SINAI OR SOMEWHERE IN FRANCE

Electricity—A Mission and a Uniform—Work of Dominican Fathers in Camp.

The first command God gave to His creature man in Mount Sinai was "Thou shalt adore me: I am the Lord Thy God." Some thousands of years later the Savior says: "Render unto Caesar the things that are Caesar's."

In eternity man is to render the fruit of his obedience, for duration without end. "Somewhere in France" we are preparing, with grim determination, to pay our dues to Caesar. Are we forgetting the command that has been placed first in order and therefore first in importance—the acknowledgment of God? With His divine assistance we expect to conquer the foe. How could we have the effrontery to invoke His aid if we slight His greatest commandment? God is a national being; let us be national too, and use our reason in obeying His law.

Should we be surprised that if at present we condemn, His precepts we should be overthrown by an ungodly foe.

The Jews of old, God's chosen people, were scourged by famine, pestilence and the sword whenever they withdrew their allegiance from their God. Let us Christians, God's chosen people in the new law, beware lest we meet the same fate.

Reasoning along these lines, Chaplain Nugent announces a mission at the post chapel and invites his flock to come and adore their God. Before going across he wants them to put on a uniform that is waterproof and fireproof and bombproof, smiles at monsters in sea and sky.

St. Paul wrote it when he said neither angels nor principalities, nor powers, nor things present, nor things past, nor any other creature could separate him from the love of God, which is in Christ Jesus our Lord.

The mission opens on Sunday morning, Jan. 20, at 9:30. It will close Jan. 27, 7 p.m. Service every night during the week at 7 o'clock.

The Dominican fathers from New York will conduct the services. All are welcome.

BLUE MOUNTAIN EVANGELIST TO HOLD REVIVALS HERE

Dr. T. T. Martin, known as the "Blue mountain evangelist," will begin a two weeks' revival campaign at the Baptist Tabernacle in South Chattanooga at 10:30 o'clock, evening, 7:45 o'clock, Sunday night at 7 o'clock the young people will have a meeting for the purpose of organizing a Christian Endeavor society.

Pilgrim. Sunday school at 9:30 a.m.; classes for all ages. Children and adults not enrolled in other schools are cordially invited to become members. The men's class meets at 9:45 in the men's classroom. Divine worship at 11 a.m. and 7:30 p.m. Preaching by the pastor at both services. We are expecting more clement weather. Strangers are invited to come and bring their friends.

Special music. Subject of the morning sermon, "Shadows," subject of the evening sermon, "Patching Old Garments."

The Baptist Tabernacle is located at the corner of Long and Twenty-first streets.



At Centenary M. E. church, south, in the absence of the pastor, who will speak at Fort Oglethorpe, Mr. Smedley, of the Y. M. C. A. force at the fort, will occupy the pulpit at the evening service.

Sunday will be the opening day of the revival at the Baptist Tabernacle by Rev. T. T. Martin, the famous "Blue Mountain Evangelist," when he will deliver his great address on "The Four Great Social Evils."

At Grace Memorial (Episcopal) church, for the purpose of conserving coal during the next few weeks, the Sunday school services will be omitted.

The Northside Presbyterian church will hold all services in the assembly room, comfort and conservation being important.

Church services in the First Presbyterian will, until further notice, be held in the Sunday school rooms.

The East Lake Union Congregational will meet Sunday evening at 7 o'clock for the purpose of organizing a Christian Endeavor society.

Sunday morning, Jan. 20, the Centenary Martin class will be favored with a solo by Miss Dorothy Biese, with Miss Inez Forstner at the piano. The subject of the lesson is "We Must Work." The class meets at 9:30 o'clock sharp in the main auditorium, East Eighth and streets.

At the Highland Park Christian church, due to inclement weather, there will be no services on Sunday night. The midweek prayer meetings have also been suspended until further notice.

To help along the conservation of fuel, the First Baptist church will hold services Sunday in the Sunday school room.

CHRISTIAN

Georgia avenue and Seventh street; Claude E. Hill, pastor—Bible school at 9:30 a.m. The Campbell class for men meets in the chancery courtroom. The Martin and Caldwell classes in Flatiron building. Morning worship, communion service and sermon at 10:45 o'clock. Dr. Hill will preach on the topic, "If Christ Should Come to Church." Christian Endeavor at 8:30 p.m. Live young people's meeting. Evening service at 7:30. Dr. Hill will preach, Subject, "The Man Who Didn't Care." Inspiring song service, using old familiar hymns. Special music by quartet.

General meeting of King's Daughters Monday at 2:30 p.m. Wednesday, 7:30 p.m. church night, divided into the following periods: 7:30 to 8 o'clock, conference and committee meeting; 8 to 8:30, devotional service; 8:30 to 9, social half hour. All members of the church are earnestly requested to attend.

Highland Park. Sunday school at 9:30 a.m.; Renner Cox, superintendent. Preaching at 10:45 a.m. by J. A. Rottler. Special meeting of official board at 2:30 p.m. All officers are requested to be present. There will be no services Sunday night. The midweek prayer meetings have been also discontinued until further notice.

First. Dr. Harold Major, pastor—P. L. Johnston, pastor's assistant. Morning worship at 11 o'clock, with sermon by the pastor. Evening song service and Gospel preaching by the pastor at 7:30. Sunday school at 9:30 a.m.; C. H. Magill, superintendent. Charles E. Good, acting superintendent. School graded, classes for all ages. Music by Sunday school orchestra. Wednesday evening prayer and praise service by the pastor. Open house for the students of the school on Saturday evening at 7:30 o'clock. Senior B. Y. P. U. at 6:30 p.m.; Joe Gillespie, president. Junior B. Y. P. U. at 6:30 p.m.; Charles Willingham, president.

Central. McCallie avenue and Palmetto street; Edward L. Grace, D. D., pastor—Bible school at 9:30 a.m.; D. A. Landress, superintendent. School graded, good music, interesting programs. B. Y. P. U. at 6:45 p.m. Worship at 11 a.m. and 7:30 p.m. with sermon by the pastor. Prayers: "Pride in Good Work," and "The Duty of Good Cheer in Hard Times." All services held in Sunday school room to save fuel.

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BAPTIST

Woodland Park. George W. Clark, pastor—Bible school at 9:30 a.m. Preaching morning and evening. Prayer meeting on Wednesday night. B. Y. P. U. and choir practice Friday night.

Avondale. Rev. W. R. Hamlin, pastor—Sunday school at 9:45 a.m.; J. A. Penny, superintendent. Junior B. Y. P. U. at 2 p.m.; Mrs. Penny president. Cottage prayer meeting at 2:30 p.m. at Pennington Goodner's senior B. Y. P. U. at 6:15 p.m.; Mrs. J. C. Hodges, president. Prayer meeting Tuesday night; Pennington Goodner leader. Preaching by the pastor morning and evening; subjects, "The Heavenly Voice," and "A Glimpse of the Future."

East Chattanooga. Sunday school at 9:45 a.m.; Willard Moore, superintendent. Preaching at 10:45 a.m. and 7 p.m. by the pastor, J. N. Bull. Morning subject, "Christian Education," evening subject, "Christ Forgives the Thief." This is the second series on "The Sayings of Christ on the Cross."

Tabernacle. Corner Long and Twenty-first streets; Rev. J. B. Phillips, pastor—Sunday school at 9:30 a.m.; Jno. E. Ling, superintendent. Preaching at 10:45 a.m. in the afternoon at 3 and at 7 p.m. by the Rev. T. T. Martin, the famous "Blue Mountain evangelist." Sunday will be the opening day of Dr. Martin's revival, which will continue at the Tabernacle for the next two weeks. In the afternoon at 3 o'clock Dr. Martin will deliver his great address on "The Four Great Social Evils." This will be a mass meeting for everybody, and it is earnestly hoped that Dr. Martin will be greeted by a large audience. The various Tabernacle B. Y. P. U.'s will convene Sunday afternoon at 6 o'clock. Dr. J. B. Phillips, pastor of the Tabernacle, will return to the city Monday night from Dublin, Ga., where he has just closed a successful meeting in the First Baptist church.

Central. McCallie avenue and Palmetto street; Edward L. Grace, D. D., pastor—Bible school at 9:30 a.m.; D. A. Landress, superintendent. School graded, good music, interesting programs. B. Y. P. U. at 6:45 p.m. Worship at 11 a.m. and 7:30 p.m. with sermon by the pastor. Prayers: "Pride in Good Work," and "The Duty of Good Cheer in Hard Times." All services held in Sunday school room to save fuel.

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